


CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate Christopher Duncan 1509 Melanie Drive Sulphur LA 70663		2. Office Sought (Include title of office as well as parish, city, town and/or election district) Mayor Sulphur	OFFICE USE ONLY 4/14 Supp 2/18  15002321									
3. Date of Primary _____ This report covers from <u>06/03/2014</u> thru <u>12/31/2014</u>												
4. Type of Report <table> <tr> <td><input type="checkbox"/> 180th day prior to primary</td> <td><input type="checkbox"/> 40th day after general</td> </tr> <tr> <td><input type="checkbox"/> 90th day prior to primary</td> <td><input checked="" type="checkbox"/> Annual (future election)</td> </tr> <tr> <td><input type="checkbox"/> 30th day prior to primary</td> <td><input type="checkbox"/> Supplemental (past election)</td> </tr> <tr> <td><input type="checkbox"/> 10th day prior to primary</td> <td></td> </tr> <tr> <td><input type="checkbox"/> 10th day prior to general</td> <td><input type="checkbox"/> Amendment to prior report</td> </tr> </table>		<input type="checkbox"/> 180th day prior to primary		<input type="checkbox"/> 40th day after general	<input type="checkbox"/> 90th day prior to primary	<input checked="" type="checkbox"/> Annual (future election)	<input type="checkbox"/> 30th day prior to primary	<input type="checkbox"/> Supplemental (past election)	<input type="checkbox"/> 10th day prior to primary		<input type="checkbox"/> 10th day prior to general	<input type="checkbox"/> Amendment to prior report
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<input type="checkbox"/> 10th day prior to general	<input type="checkbox"/> Amendment to prior report											
5. FINAL REPORT if: <input type="checkbox"/> Withdrawn <input type="checkbox"/> Filed after the election AND all loans and debts paid <input type="checkbox"/> Unopposed												
6. Name and Address of Financial Institution (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.) Please see attached sheets.	7. Full Name and Address of Treasurer Please see attached sheets.	8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee b. Name and address of committee's chairperson c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)										
9.a. Name of person preparing report <u>MARSHA WATZLAVIK</u> b. Daytime telephone <u>337-625-7090</u> Please see attached sheets		10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted. Dated <u>2/18/15</u> <div style="display: flex; justify-content: space-between;"> <div> <u>Christopher L. Duncan</u> Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) </div> <div> <u>337-527-4484</u> Daytime Telephone </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div> <u>Marsha Watzlavik</u> Signature of Treasurer </div> <div> <u>337-625-7090</u> Daytime Telephone </div> </div>										

Affiliated Persons / Organizations		215
Name and Address of Jeff Davis Bank 2905 Maplewood Drive Sulphur LA 70663 Chairperson:	Candidate Information Office Sought (Include title of office as well as parish, city, town and/or election district) Name of Political Party: <input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee	
Daytime Telephone (Preparer):	Rel of Aff. Org. to Comm:	
Name and Address of Candidate Christopher Duncan 1509 Melanie Drive Sulphur LA 70663 Chairperson:	Candidate Information Office Sought (Include title of office as well as parish, city, town and/or election district) Name of Political Party: <input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee	
Daytime Telephone (Preparer):	Rel of Aff. Org. to Comm:	
Name and Address of Marsha R Watzlavik 4032 Maplewood Dr Sulphur LA 70663 Chairperson:	Candidate Information Office Sought (Include title of office as well as parish, city, town and/or election district) Name of Political Party: <input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee	
Daytime Telephone (Preparer):	Rel of Aff. Org. to Comm:	

SUMMARY PAGE

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RECEIPTS	This Period
1. Contributions (Schedule A-1)	0.00
2. In-kind contributions (Schedule A-2)	0.00
3. Campaign paraphernalia sales of \$25 or less	0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	0.00
5. Other Receipts (Schedule A-3)	0.00
6. Loans Received (Schedule B)	0.00
7. Loan Repayments Received (Schedule D)	0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	0.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	155.00
10. Other Disbursements (Schedule E-2)	0.00
11. Loan Repayments Made (Schedule B)	0.00
12. Funds Loaned (Schedule D)	0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	155.00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	8149.40
15. Plus total receipts this period (Line 8 above)	+ 0.00
16. Less total disbursements this period (Line 13 above)	- 155.00
17. Less in-kind contributions (Line 2 above)	- 0.00
18. Funds on hand at close of reporting period	7994.40

SCHEDULE E-1: GENERAL EXPENDITURES

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Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Sulphur Athletics Association 100 Sycamore St Sulphur LA 70663	11/14/2014	1/2 Page Ad Sulphur Boys Basketball from Mayor Chris Duncan	100.00
Sulphur High School 100 Sycamore St Sulphur LA 70663	11/14/2014	1/2 Page Ad Sulphur Girls Basketball From Mayor Chris Duncan	55.00
3. SUBTOTAL (optional - this page)			155.00
4. TOTAL (optional - complete only on last page of this schedule)			155.00